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**BEFORE THE ARIZONA CORPORATION COMMISSION**

IN THE MATTER OF THE COMPLAINT OF  
BUREAU OF INDIAN AFFAIRS, UNITED  
STATES OF AMERICA, AGAINST  
MOHAVE ELECTRIC COOPERATIVE,  
INC. AS TO SERVICES TO THE  
HAVASUPAI AND HUALAPAI INDIAN  
RESERVATIONS.

DOCKET NO. E-01750A-05-0579

**MOHAVE ELECTRIC  
COOPERATIVE, INC.'S LIST OF  
WITNESSES**

Pursuant to the procedural order dated June 23, 2008, Mohave Electric Cooperative, Inc. ("Mohave") hereby gives notice that it expects to call the following witnesses at the hearing in this matter:

1. Lyn R. Borah, President. Ms. Borah will testify concerning Mohave's operation and maintenance of the 70-mile electric transmission line ("Transmission Line") between Mohave's Nelson Substation and the Long Mesa Transformer located at the rim of the Grand Canyon, Mohave's treatment of the Transmission Line and any users receiving electric power from the Transmission Line prior to July 2003, Mohave's decision to quitclaim the Transmission Line to the Bureau of Indian Affairs ("BIA") in July 2003, Mohave's entry into an Operations Protocol related to the Transmission Line with UNS Electric, Inc. and Arizona Public Service Company in November 2007, and the policy and practical implications of treating the Transmission Line as used and useful plant and property and part of Mohave's service territory where no CC&N exists, and the implications

1 of forcing Mohave to undertake future operation and maintenance of the line as part of an  
2 unfunded mandate.

3 2. Tom Longtin, Manager of Operations and Engineering. Mr. Longtin will  
4 testify concerning operations and engineering details related to the Transmission Line prior  
5 to Mohave's quitclaim of the Transmission Line in July 2003, Mohave's reliance on the  
6 authority of the BIA related to those operations and maintenance, the Havasupai Tribe's  
7 addition of a 13.5 mile spur line to the Transmission Line subsequent to July 2003, and the  
8 operations and engineering effects of finding the Transmission Line to be part of Mohave's  
9 service territory.

10 3. Paula Griffes, Administrative Assistant to Mohave's Chief Executive Officer.  
11 Ms. Griffes will testify concerning the foundation for admission of certain documents in  
12 Mohave's files related to the Transmission Line, and Mohave's accounting and financial  
13 treatment of matters related to the Transmission Line.

14 4. Anthony Montoya, Western Area Power Administration, Lakewood,  
15 Colorado. Mr. Montoya will testify as to Western's willingness to assume ownership of the  
16 70-mile Line, subject to the BIA paying O, M & R, as well as similar BIA/Western  
17 arrangements where the BIA's Operations and Transmission obligations have been  
18 delegated to Western (e.g. CRIT and SCIP).

19 5. Expert Witness, yet to be determined, to testify on the trust and utility  
20 obligations of DOI and BIA on behalf of Indian Nations generally and the Havasupai and  
21 Hualapai Tribes specifically, as well as the rules governing third-party provision of utility  
22 service on reservations.

23 6. Any witness listed by the BIA. Mohave will elicit testimony from BIA  
24 designated witnesses concerning the 13.5 mile spur line and rebuttal issues.  
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26  
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28

1 DATED this 4th day of August, 2008.

2 BRYAN CAVE LLP

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4  
5 By 

6 Steven A. Hirsch, #006360

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Attorneys for Mohave Electric  
Cooperative, Inc.

10 **ORIGINAL and 13 COPIES** of the  
11 foregoing were hand-delivered for  
filing this 4th day of August, 2008 to:

12 Docket Control

13 Arizona Corporation Commission  
14 1200 W. Washington Street  
Phoenix, AZ 85007

15 Hearing Division

16 Arizona Corporation Commission  
17 1200 W. Washington  
Phoenix, AZ 85007-2927

18 Janice M. Alward, Esq., Chief Counsel  
19 Legal Division

20 Arizona Corporation Commission  
21 1200 W. Washington Street  
Phoenix, AZ 85007

22 **COPY** of the foregoing mailed this  
23 4th day of August, 2008, to:

24 Mark J. Wenker, Esq.  
25 U.S. Attorney's Office  
26 40 N. Central Avenue, Suite 1200  
Phoenix, AZ 85004-4408  
27 Attorneys for the Bureau of Indian Affairs

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